

BOBCAT NEWS

*NEW BOSTON CENTRAL SCHOOL * 15 CENTRAL SCHOOL ROAD * NEW BOSTON * NH 03070*

TEL : 603-487-2211 FAX: 603-487-2215



ATTENDANCE : PLEASE TAKE THE TIME TO REPORT ABSENCES TO THE SCHOOL OFFICE PRIOR TO 8.30AM USING NBCS_ATTENDANCE@SAU19.ORG OR 603-487-2211.

SCHOOL NEWS

March 28th, 2024

Kindergarten & 1st Grade Registration for the 24-25 school year

- PLEASE ENROLL YOUR KINDERGARTEN, READINESS AND 1ST GRADE STUDENTS FOR THE 2024-2025 SCHOOL YEAR USING OUR ONLINE REGISTRATION SYSTEM. WE WILL BE HOLDING INFORMATION SESSIONS AND SCREENINGS IN THE NEXT FEW WEEKS. [PLEASE REGISTER YOUR CHILD TO ENSURE YOU RECEIVE LETTERS FROM US REGARDING THESE EVENTS.](#) (IF YOUR CHILD ALREADY ATTENDS PRESCHOOL OR KINDERGARTEN AT NBCS YOU DO NOT NEED TO REGISTER)
- DEPENDING ON THE YEAR WE CAN TYPICALLY HAVE BETWEEN TWO TO FOUR KINDERGARTEN SESSIONS AND THREE OR FOUR 1ST GRADE CLASSES AND THEREFORE NEED TO PLAN STAFFING NEEDS ACCORDINGLY.
- YOUR CHILD MUST BE FIVE YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR PUBLIC KINDERGARTEN AND 6 YEARS OLD BY SEPTEMBER 30TH 2024 TO BE ELIGIBLE FOR 1ST GRADE AND READINESS.
- THE LINK TO REGISTER YOUR CHILD FOR THE 24/25 SCHOOL YEAR CAN BE FOUND [HERE](#)

[*PLEASE MAKE SURE YOU ARE ENROLLING FOR THE 24-25 SCHOOL YEAR*](#)

REGISTER NOW!



NEW HAMPSHIRE



[GIRLS ON THE RUN!](#)

REGISTRATION FOR THE SPRING SEASON IS NOW OPEN! WE HAVE 16 SPOTS LEFT FOR OUR TEAM. PRACTICES ARE TUESDAY'S & THURSDAY'S FROM 2:30-4:00 AT NBCS. FIRST PRACTICE IS APRIL 2ND!

THE REGISTRATION LINK CAN BE FOUND [HERE](#).

IF YOU HAVE ANY QUESTIONS, PLEASE REACH OUT TO MRS. WINCHELL 😊

E-MAIL(FATESTRESPONSE):

[MWINCHELL@SAU19.ORG](mailto:mwinchell@sau19.org)

SCHOOL PHONE: (603) 487-2211

INCOMING READINESS / FIRST GRADE PARENT INFORMATION NIGHT

ALTHOUGH IT IS ONLY SPRING, YOUR CHILDREN HAVE PROBABLY STARTED ASKING QUESTIONS ABOUT NEXT YEAR. MANY OF YOU ARE NEW TO HAVING A CHILD IN READINESS AND/OR FIRST GRADE AND MAY NOT HAVE ALL THE ANSWERS. FOR THIS REASON, WE ARE SPONSORING A PARENT ONLY EVENING TO INTRODUCE YOU TO OUR PROGRAMS ON :

[THURSDAY, APRIL 11TH AT 6PM.](#)

A LETTER WILL BE SENT HOME TO THOSE STUDENTS THAT ARE REGISTERED. PLEASE ENSURE YOU HAVE REGISTERED YOUR CHILD USING THE LINKS ABOVE IF YOUR CHILD DOES NOT ALREADY ATTEND NBCS.

SAVE THE DATE

4/4 COMMUNITY MEETING, 8.30AM, SCHOOL GYM
4/8-4/12 SCHOLASTIC BOOK FAIR AND LITERACY SPIRIT WEEK
4/9 CURRICULUM NIGHT
4/10 SCHOOL BOARD MEETING, 6.30PM, SCHOOL LIBRARY
4/11 INCOMING 1ST GRADE / READINESS PARENT INFORMATION NIGHT, 6PM
4/15-19 EARTH SPIRIT WEEK
4/22-26 SPRING RECESS



BOBCAT
PRRRIDE

RESPECTFUL, RESPONSIBLE
& READY TO LEARN



DESIGNATED VOLUNTEER / FINGER PRINTING FOR FIELD TRIPS

DURING THE SCHOOL YEAR THERE MAY BE OPPORTUNITIES FOR VOLUNTEERING AT THE SCHOOL. ANY PARENT THAT IS INTERESTED IN VOLUNTEERING TO CHAPERONE ON THEIR CHILD'S FIELD TRIP IF THE OPPORTUNITY ARISES WILL NEED TO BE BACKGROUND CHECKED AND FINGERPRINTED. PLEASE REFER TO OUR WEBSITE TO VIEW PROCEDURES. THE GOFFSTOWN POLICE DEPARTMENT (GPD) HAS PARTNERED WITH SAU 19 TO PROVIDE A COMMUNITY SERVICE TO SUPPORT OUR SCHOOL VOLUNTEERS. GPD WILL NOW ACCEPT SAU 19 VOLUNTEERS AT THE POLICE STATION (LOCATED AT 326 MAST ROAD) DURING THE HOURS OF 9:00 AM AND 3:00 PM, MONDAY THROUGH FRIDAY. PLEASE NOTE YOU ONLY HAVE 30 DAYS FROM THE DATE YOU GET FINGERPRINTED TO GET ALL THE FORMS TO THE STATE, SO IT IS CRITICAL YOU RETURN THE FORMS TO THE SAU ASAP AFTER THE FINGERPRINTING.

****PLEASE ENSURE YOU LEAVE PLENTY OF TIME AS THIS PROCESS CAN TAKE ANYWHERE BETWEEN 2-6 WEEKS.**

UPDATE FROM THE SCHOOL NURSE

- **ILLNESS:** IF YOUR CHILD IS NOT FEELING WELL, PLEASE KEEP THEM HOME UNTIL THEY ARE FEELING BETTER AND ABLE TO PARTICIPATE IN DAILY ACTIVITIES. SOME STUDENTS MAY REQUIRE ADDITIONAL REST AT HOME. IF YOUR CHILD'S SYMPTOMS ARE NOT IMPROVING, PLEASE CONTACT THEIR PROVIDER FOR FURTHER EVALUATION. COVID TESTING IS NOT REQUIRED, BUT IS STILL RECOMMENDED. PLEASE REMEMBER THAT CHILDREN ARE NOT ALLOWED BACK IN SCHOOL UNTIL THEY ARE 24HRS FEVER/VOMIT/DIARRHEA FREE (WITHOUT MEDICATION). THIS POLICY ALLOWS TIME FOR YOUR CHILD TO RECOVER AND REDUCES THE SPREAD OF ILLNESSES TO OTHER STUDENTS AND STAFF. AS A REMINDER, **STUDENTS SHOULD NOT CARRY MEDICATION IN THEIR BACKPACK**, THIS INCLUDES OVER-THE-COUNTER MEDICATION SUCH AS COUGH DROPS. THIS IS A SCHOOL AND STATE POLICY. THANK YOU FOR YOUR ASSISTANCE IN HELPING KEEP OUR STUDENTS AND STAFF HEALTHY.
- **NATURES CLASSROOM (6TH GRADE ONLY) -IF YOUR CHILD WILL REQUIRE ANY DAILY MEDICATION (THIS INCLUDES DAILY ALLERGY MEDICATION NEEDED IN THE SPRING), PLEASE FILL OUT THE MEDICATION LIST COMPLETELY AND HAVE THE PAPER SIGNED BY THE PROVIDER.** ALTERNATIVELY, YOU MAY CALL THE PROVIDER'S OFFICE AND REQUEST THEY FAX THE CHILD'S MEDICATION LIST TO INCLUDE NAME, DOSE, TIME, REASON, AND ANY SPECIAL INSTRUCTIONS. THE PROVIDER'S MEDICATION ORDER CAN BE FAXED DIRECTLY TO THE SCHOOL, ATTN SCHOOL NURSE, AT 603-487-2215. MANY PROVIDERS CHOOSE TO USE THEIR OWN FORM.



IF YOU HAVE ANY QUESTIONS/CONCERNS PLEASE CONTACT THE SCHOOL NURSE, MS. CHRISTEN AT 603-487-2211 X5733 OR VIA E-MAIL: CHRISTEN.DUDAS@SAU19.ORG

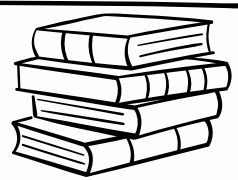
DODGEBALL, APRIL 5TH**OFF THE WALL DODGEBALL**

- VISIT [HERE](#) TO LEARN MORE AND SIGN UP! \$12 FOR 1 ADULT/1CHILD. THIS EVENT IS BROKEN DOWN INTO 3 TIME SLOTS:
 - 5:00PM - 5:45 PM FOR KINDERGARTEN TO 2ND GRADE. CHECK-IN WILL BEGIN AT 4:50PM.
 - 6:00PM - 6:55 PM FOR 3RD AND 4TH GRADE. CHECK-IN WILL BEGIN AT 5:50PM.
 - 7:00PM - 8:00 PM FOR 5TH AND 6TH GRADE. CHECK-IN WILL BEGIN AT 6:50PM.
- THE SCHOLASTIC BOOKFAIR IS APRIL 8-12! THE EVENT IS THE NBCS ART ROOM. WE NEED VOLUNTEERS TO HELP WITH THE SALES. SIGN UP HERE.
- THE NBCS PTA IS PROUD TO OFFER TWO \$1000 SCHOLARSHIP TO A HIGH SCHOOL SENIOR THIS YEAR! TO QUALIFY FOR THIS SCHOLARSHIP, YOU MUST BE A RESIDENT OF NEW BOSTON AND YOU MUST HAVE ATTENDED NBCS. ADDITIONAL CRITERIA ARE LISTED WITH THE APPLICATION. PLEASE COMPLETE THE SCHOLARSHIP APPLICATION THAT CAN BE FOUND HERE. EMAIL NBCSPTA@GMAIL.COM WITH QUESTIONS. APPLICATIONS MUST BE RECEIVED BY MAY 1, 2023.

PTA Meeting

- THE NEXT PTA MEETING WILL BE HELD ON WEDNESDAY, APRIL 17TH AT 7PM IN THE SCHOOL LIBRARY. YOU DO NOT NEED TO BE A MEMBER TO ATTEND THE MEETINGS. WE HOPE TO SEE YOU THERE!

[WANT NEWS ? VISIT OUR WEBSITE TO SUBSCRIBE TO OUR MAIL LIST](#)

SCHOLASTIC BOOK FAIR IS BACK !

HERE'S WHAT YOU NEED TO KNOW ABOUT OUR UPCOMING FAIR:

- EVERY DOLLAR YOU SPEND WILL BENEFIT OUR SCHOOL DIRECTLY
- YOU CAN SIGN UP FOR BOOK FAIR EWALLET, A CONVENIENT DIGITAL PAYMENT ACCOUNT, SO YOUR CHILD CAN SHOP THE FAIR CASH-FREE. GRANDPARENTS, FRIENDS, AND OTHERS CAN CONTRIBUTE TO THE EWALLET TO HELP BUILD YOUR HOME LIBRARY. SIGN UP NOW ON THE BOOK FAIR HOMEPAGE!
- WE ARE LOOKING FOR VOLUNTEERS TO PROCESS SALES AT THE BOOK FAIR, PLEASE SIGN UP BELOW IF YOU ARE ABLE!

[SAVE THESE DATES AND VIEW OUR SCHOOL'S FAIR SITE:](#)

[FAIR DATES: APRIL 8TH - APRIL 12TH](#)

BOOK FAIR HOMEPAGE:

[HTTPS://WWW.SCHOLASTIC.COM/BF/NEWBOSTONCENTRALELEMSCH](https://www.scholastic.com/bf/newbostoncentralelemsch)

EWALLET INFORMATION AND SIGN UP:

[HTTPS://BOOKFAIRS.SCHOLASTIC.COM/CONTENT/FAIRST/HOW-EWALLET-WORKS.HTML?FAIRID=5496426](https://bookfairs.scholastic.com/content/fairst/how-ewallet-works.html?fairid=5496426)

VOLUNTEER AT THE BOOK FAIR:

[HTTPS://WWW.SIGNUPGENIUS.COM/GO/8050445A8AA2CA31-48687525-NBCS](https://www.signupgenius.com/go/8050445a8aa2ca31-48687525-nbcs)

WE CAN'T WAIT TO SEE YOUR CHILD AT THE FAIR!



NEW BOSTON RECREATION

- RESCHEDULED: THE EASTER EGG GRAB AND EASTER BONNET PARADE IS THIS **SATURDAY, MARCH 30 AT 11AM** ON THE TOWN COMMON. PRIZES AWARDED FOR CREATIVE BONNETS AND FINDING SPECIAL EGGS!
- DETERMINED MARTIAL ARTS STUDIO OF AMHERST WILL BE RUNNING A 4-DAY KARATE CLINIC THE WEEK OF APRIL 8-11 FOR AGES 6-12. COST IS \$20 AND IT WILL BE HELD IN THE NBCS GYM FROM 2:30-3:00PM EACH DAY.
- CHALLENGER SOCCER CAMP (AGE 3-12) IS THE WEEK OF JULY 15-19 ON THE TOWN HALL FIELD. CLICK HERE
- LEGO CAMP (AGE 5-12) IS THE WEEK OF AUGUST 12-16 IN THE WHITE BUILDINGS. CLICK HERE
- CHESS WIZARDS CAMP (AGE 6-12) IS THE WEEK OF AUGUST 19-23 IN THE WHITE BUILDINGS. CLICK HERE:

CLICK HERE FOR MORE PROGRAM/EVENT INFORMATION